



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing                            | <input type="checkbox"/> Disclosure Report, ten days following election            | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, Celeste Ludwig, chairman of the Friends of Ron Ludwig  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 300.00

Total of Expenditures Itemized in this Report: \$ 1,243.96

I, Ron Ludwig, candidate fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Ron Ludwig  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 11/4/13

Signed: Matthew P. Normand  
Justice of the Peace  
Notary Public

Date: 11/4/13

MATTHEW P. NORMAND, Justice of the Peace  
My Commission Expires March 30, 2016



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: November 4, 2013

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
USPS	Goffsfalls Rd	mailing	210.45
Frank Signs	581 Lincoln St	signs	325. <sup>00</sup>
USPS	Goffsfalls Rd	mailing	236.17
USPS	Goffsfalls Rd	mailing	236.17
USPS	Goffsfalls Rd	mailing	236.17
Total of Expenditures Itemized on this page:			\$ 1243.96

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## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: November 4, 2013

Full Name of Contributor	Address	Date Received	Amount
Daniel O'Shaughnessy	212 Myrtle St.	9/25	50. <sup>00</sup>
Granite State Teamsters	P.O. Box 870	10/2	200. <sup>00</sup>
Leo Bernier	180 Woodbury St.	10/19	50. <sup>00</sup>
Total of Receipts Itemized on this page:			\$ 300. <sup>00</sup>

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